

Trails West!® 2017

"Total Eclipse of the Arts"

First Time Food Vendor Application

Returning food vendors contact Allied Arts Council office for pricing

VENDOR INFORMATION

NAME

BUSINESS NAME

ADDRESS

CITY/STATE/ZIP

PHONE

EMAIL ADDRESS

WEB ADDRESS

Please list all of the food and drink items you would like to sell at the festival. Trails West!® reserves for itself the sale of beer, wine, soda pop, water and carbonated beverages. You may sell coffee and tea. The food committee will determine which items you will be allowed to sell. You will receive notification of approved items and pricing with your acceptance letter. **Only approved items will be allowed.** The decision of the committee is final. If you choose to alter your menu after acceptance, your application may be rejected.

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		For office use only	
PRICE	<input type="text"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
PRICE	<input type="text"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
PRICE	<input type="text"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
PRICE	<input type="text"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>
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PRICE	<input type="text"/>	YES <input type="checkbox"/>	NO <input type="checkbox"/>

DEADLINE: 5 p.m. on 3/1/ 2017
Please email, fax or mail this application with any supplemental information to:
EMAIL: info@stjoearts.org
FAX: 816-233-6704

MAIL: Allied Arts Council
118 South Eighth Street
St. Joseph, Mo 64501
WEB: www.trailswest.org
QUESTIONS? call 816-233-0231



APPLICATION
CONTINUES ON PAGE 2

Space is very limited and we may reject your booth if it is too large. We need to know the "footprint" of your booth.

Width of booth space (as you stand in line for food, the size left to right of your booth, this area must include any tents, equipment etc. that sits next to your trailer or tent)

Depth (space you need from the front of the booth to the back of your operations)

Is your booth over 15 feet high? (pick one)

Yes

No

Please list the electrical equipment necessary to prepare this menu, including voltage, amperage and wattage requirements. Charges for 20 AMP 110/20 volt circuits are included in booth fee; a \$15 additional charge will apply for additional amperage on a single-circuit, 240 volt. The festival is limited on the amount of power available and will not be connecting anyone that needs more than 100 amps. The festival also limits the number of 100 amp connections.

EQUIPMENT DESCRIPTION	VOLTAGE	WATTS	AMPS
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Please list three references including contact person for events in which you have previously participated

NAME

PHONE NUMBER

NAME

PHONE NUMBER

NAME

PHONE NUMBER

Please be aware that hotel rooms during Trails West! ® may be difficult to find and/or very expensive. Please check the list of lodging options attached and make your plans early.

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Hold Harmless Agreement

Now on this day of 2017, I , hereby agree to indemnify and hold the City of St. Joseph, Missouri, the Buchanan County Tourism Board, and/or the Allied Arts Council of St. Joseph, Missouri, Inc., and their agents, servants, employees, successors, and assigns, harmless from and against any and all liability, claims, damages, losses, fines and/or expenses, including, but not limited to attorney's fees, resulting from or arising out of or related to personal injuries, loss of, or damage to, property or involving any impairment of, or damage to, any right because of, or in any way related to, my participation as a food vendor in **Trails West!®** whether or not such liability, claim, damage, loss fine, or expense is caused in part by the negligence of the City, or the Allied Arts Council. I acknowledge that I have freely and voluntarily entered into this agreement and that I have read and understand this agreement in its entirety.

Print Name of Trails West!® Participant(s)

Signature of Trails West!® Participant

If under age 18, Print Name of Parent/Guardian- Signature of Parent/Guardian if under age 18

Street Address

City

State

Zip

Include with completed application

- 1 digital image of your booth
The entry fee is \$950 and the first payment of \$316.67 is due with application. The fee includes the City Health License.
- I will take advantage of the Total Eclipse and stay open on Monday inclosed is the additional \$100 fee
- Additional \$15 for special electric
- Signed Hold Harmless agreement

Please make all checks payable to Trails West!®

Return completed form by March 1 , 2017. \$10 late fee for applications postmarked after this date.

A completed application is a contract to exhibit, if accepted. No refunds will be made for cancellation after the June 1, 2017 deadline, removal for cause, or weather. Trails West!® is an outdoor event, but only in the most extreme weather, such as flooding, rain, windstorm, or other conditions clearly hazardous to vendors, patrons and staff, will this event be closed down. I have read and agree to abide by all Festival rules and procedures. I understand that I must attend my food booth and not encroach on another vendor's space. This application does NOT guarantee a space. I understand that my food booth is required to conform to all appropriate state and local regulations. I certify that the information given on this application is true and correct. I acknowledge that failure to comply with the above may cause forfeiture of any or all fees I have paid, immediate expulsion from the Festival and possible legal action against me. I will abide by the rules set forth and will sign the hold harmless release agreement.

SIGNATURE

Please leave blank for Staff

Date Received _____

Applicant Number _____

Booth Fee _____

Check # _____

Hold Harmless

Images